

Mercy & The Principle of Fulfillment – Describing the Gift

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The overview of this redemptive gift continues in *Mercy & The Principle of Fulfillment – Describing the Gift*.

Mercy's Birthright*

**“To release the holiness of God into their environment.
To come into the presence of God and worship God in all of life.”**

Describing the Gift

The redemptive gift of *Mercy feels life and does not just do life*.
Let's consider what that means, how it looks, and to and with whom.

The Principle of Fulfillment – What

What: *Mercy* has a language of its own that flows from its design chiefly *to be*, not *to do*. This is not about being a workaholic versus being lazy. It has everything to do with how *Mercy* presents their surroundings.

The *Mercy* thinks, processes, and feels differently than others – *core to their God-given design and purpose*. The redemptive impact of that realization can be a catalyst for *Mercy* to grow and develop, whether others understand or accept them. Yet it is *Mercy* matured that draws others to what was once so misunderstood.

Mercy moves at a slower speed, and that for a God-purposed reason: ***to extract the deepest amount of insight, understanding, and wisdom from all they see***. *Mercy* is specially gifted to see God's fingerprints in a fuller, more complex way than the other redemptive gifts. Recall that *Mercy* as the seventh pillar of the human spirit stands in the place of culmination: [with Wisdom, moving toward fulfillment](#); *in woundedness*, courting futility. In between, [an array of redemptive expression](#) to be explored, discovered, embraced, and released into the world.

Worship is essential for the *Mercy*. God was flawless with *Mercy's design*, for this portion absorbs pain and tension around them and can become burden-bearers for others. Holy Spirit knows that worshiping God cleanses the defiling effects. His holiness refreshes *Mercy* in receiving and then releasing to the rest of the body. [True Worshiper](#) *Mercy* needs to worship and be cleansed like they need air to breathe.

The *Mercy's birthright* embraced, is God's purifying gift to the community of the human spirit, to the bride of Christ, and when released into the environment around them. It is *Mercy's* gift of presence, not always with words, that portrays their *being*. Presence has a language of its own. *Mercy does* in worship and intimate communion with God; others benefit when *Mercy* emerges perfumed in the fragrance of Christ.

*In a turbulent world where people are either dying or being rescued,
we are the sweet smell of the Anointed to God our Father.*

II Corinthians 2:15 (The Voice)

How others perceive the **Mercy** who carries the aroma of Christ, be it with favor or ridicule, pales in significance as the **Mercy** pursues [living to please God, not man](#).

The Principle of Fulfillment – How

Inherent in **Mercy's** design is to give expression to what they feel – be it pain or worship. It frequently finds its release through artistic expression. Worship as *singing*, to which the church have grown accustomed, is but one facet of worship expressed. **Mercy portions** the world 'round have expressed pain, worship, and celebration of God through countless creative outlets. **Mercy's** principle of *fulfillment* will leave its mark on others through rich worship and celebration of God unique to each person.

***Mercy** celebrates what is good, right, and true. [Worship in spirit and truth](#) brings clarity to the soul.

*In Redemption's plan, the **Mercy** carries the highest authority for ministering to the wounded. As **Mercy** comes to know the heart of God, they speak the language of *His* love. *Mercy and truth are met together; righteousness and peace have kissed each other.*¹ The mercy seat of Christ is also the source of grace.

*A strength of the **Mercy portion** is being alert to and aware of the parts and the whole. They are sensitive to things being out of place and recognize alignment when all the pieces are in their right relationship. **The Mercy** develops understanding of what constitutes wholeness. It is the craving for wholeness both in their life and the lives of others that compels **the Mercy** to be in the presence of God.

*Once there, the **Mercy** heart finds rest through enjoying God and being in His presence. All the **Mercy** knows to be true is stabilized. Here they can savor the fullness and perfection of God, receive it deep into their spirit, and carry it forward to redeem and sanctify time in their own life and the lives of others.

***Mercy** draws from each of the other six redemptive gifts; in turn, **Mercy** enhances all the other gifts. As **Mercy** is released through intimacy with the Father to freely flow, what they do and how they engage takes on a whole different flavor. **Mercy** can see, hear, and know the worst and yet remain life-giving.

***Mercy** has a call of God upon them to erase the line between the secular and the sacred, but hindered if attempted in impurity or by enabling and compromise, some of **Mercy's** [major weaknesses](#). Redemptive outworking comes through bringing the fullness of God to all types of people and situations. It is what makes it difficult for **Mercy's** human temperament, rewarding and life-giving for **Mercy's** spirit.

to be continued ...

Mercy & The Principle of Fulfillment – Describing the Gift continues with part two. **Mercy** is endowed with ability to change the spiritual climate around them through the blessing of presence, without action or words. Yet, like the other gifts, **Mercy** has its own battlefield: fulfillment *versus* futility. We will look at more in part two.

~ Nancy

*A. Burk/C. Wales description of Mercy's birthright

¹ Psalms 85:10